## March 2, 2025 HEBREWS 3:7-19 "The Cost Of Unbelief"

## PRINCIPLES AND PRACTICAL APPLICATION

The following list is given for us to ponder just some (list not exhaustive) of the great truths revealed in each verse. Meditate on them and be sure to do so in relation to the information the author gave to his readers in the first six verses for context. Some rejected God's faithful servant Moses and it did not go well for them. Jesus, God's Son, has come; Jesus is superior to Moses, do not harden your hearts and reject Him.

- V 7, "If" a warning, contingent on you.
- V 8, Do not harden your own heart.
- V 9, Romans 1:20, you are without excuse.
- V 10, God's way or your way, you must decide.
- V 11, God's wrath.
- V 12, How is your heart? Check it out.
- V 13, Encourage each other daily, warn everyone you see, today may be your/their last.
- V 14, To hold firmly, unshaken in one's faith is proof of genuine salvation.
- V 15, Do not let a hard heart send you to hell.
- V 16, Israel rejected faithful Moses.
- V 17, God's wrath is aroused over unrepentant sin.
- V 18, A disobedient/unrepentant heart is terminal.
- V 19, Unbelief sends people to hell.

God's people (as a whole) rejected His servant Moses and their unbelief sent them to hell. In the first six verses the author took painstaking time to demonstrate that now Jesus Christ has come, He is greater than Moses; do not be so foolish as to reject Him. Moses was a faithful servant, and Jesus, the faithful Son over His household, you are a part of that household if you hold on to your confession and the hope in which genuine Christian believers boast, see Hebrews v 6.

## **Application:**

It is better to learn from someone else's mistakes than from your own. The author looks at the failure of Israel in their time of testing in the wilderness. This failure to believe led to 40 years of wandering along with physical and spiritual death. What will you do? Israel ignored Moses, will you ignore the salvation offered you by the Lord?

"The sure proof of election is that one holds out to the end." *Jonathan Edwards*